

## Gallatin City-County Health Department

# REVISED BOARD OF HEALTH AGENDA

**Thursday, June 25, 2009** 7:00 AM

### Courthouse Community Room, Third Floor, 311 West Main

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes May 20, 2009
- Contracts
  - DPHHS Contracts:
    - Maternal Child Health
    - Tuberculosis
    - Food & Consumer Safety-Licensed Establishments
    - Public Health Emergency Preparedness
    - Breast & Cervical Health Program
  - Big Sky Hazard Management
  - Service Agreements
    - Medical Officer Dr. James Feist
    - Deputy Medical Officer/ Emergency Room Liaison Dr. James Majxner
    - Deputy Medical Officer/ Infectious Disease Dr. Mark Winton
  - Health Department Information System Community & Public Health Modules Software Maintenance Agreement
  - School Nursing

#### Regular Agenda

- Cameron Variance Request #2009-006 and #2009-007
- Legan Variance Request #2009-008
- Committee Updates
  - Prevention Alliance
  - Water/Wastewater
  - Air Quality

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.